



21st August, 2026

STANDARDS AND BUSINESS COMMITTEE

Dear Alderman/Councillor,

The above-named Committee will meet in hybrid format, both in the Lavery Room - City Hall and remotely, via Microsoft Teams, on Tuesday, 25th August, 2026 at 5.15 pm, for the transaction of the business noted below.

You are requested to attend.

Yours faithfully,

John Walsh

Chief Executive

AGENDA:

1. **Routine Matters**

- (a) Apologies
- (b) Minutes
- (c) Declarations of Interest

2. **Motions**

- (a) Notice of Motion - Mobile Maternity Units for Gaza (Pages 1 - 4)
- (b) Notice of Motion - Open Doors World Watch 2026 (Pages 5 - 8)
- (c) Notice of Motion - Evidence-based Approach to Preventing Radicalisation and Supporting the De-Radicalisation of Young Men (Pages 9 - 12)
- (d) Notice of Motion - Parks Outreach Team (Pages 13 - 16)

